# Racing News

GIPPSLAND GO KART CLUB

## October 2014

Newsletter of the Gippsland Go-Kart Club Inc. Reg A3138F
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GIPPSLAND GO KART CLUB

# *This month in Karting:*

Where has the year gone? Blink and it's November!
Information in this months minutes regarding our club presentation night: it's on Sunday 14 December at our clubrooms 1pm please let Anita know THIS CLUBDAY if your are attending for catering purposes
Adults $25, Children 6-12 $12 and under 5 free.
Thanks to the outgoing committee and remember to support the volunteers who are your committee for the coming year. See AGM minutes for all the info.
Wishing you a great weekend of racing. Deb

Photos courtesy Steve Dansie

The Gippsland Go Kart Club recommends the services and products of our
sponsors. Club such as ours cannot exist without the support and assistance of our sponsors. All numbers and contact details either listed on this newsletter or are displayed around our track, check them out and give them a call, let them know where you come from! Support your sponsors that support our club!!!!

# Gippsland Go Kart Club Inc.

## General Meeting. 07/10/2014

The general meeting of the Gippsland Go-Karts was held at our Clubrooms on Tuesday 7th October,,2014 and was declared opened at 7.10 pm by President Peter Aitken.

**Present:** Anita & Barry Stratton, Lorraine & Peter Aitken, Glenn Wall, Grant Wicks. Phil Lane. Ross Miller, Russell Frost .Simon Pooley, Geoff Curley, Tony & Trevor Correa, Luana Crampton. Geoff Medew, Kevin James.

**Apologies:** Graeme & Jeanette Monds, Cameron & Lucas Correa, John Schena, Mick Alger.

**New Members:** The club would like to welcome 3 new members, Darren Baldock, Matt Bailey & Matthew Hiller. We hope that you enjoy your time with us.

**Minutes from last Meeting.** The minutes from the last meeting were read by members present, Moved by Lorraine Aitken, and second by Trevor Correa that they be true and correct.

**Treasurers Report:** Phil, did not give his report at this meeting, he will give it at the Annual General Meeting.

**Business Arising.** NIL.

**Delegates Report:** The delegates report was given by Russell Frost, be it only a short report, and it was conducted by phone. Next meeting on the 9th October, the delegates will have Kelvin O'Reilly from KA in attendance. Hopefully we will get some answers from him. More on this matter later. Phil and Russell will keep us informed. When they know something, we will know.

**State President:** When clubs get information from the VKA can they just refrain from putting it on their website unless given permission.

**Treasurers Report:** No report treasurer was away.

**Executive Commissioner Report:**

A video conference with KA is to be held shortly.

Discussion on the meeting changed to a phone hook up. KA chairman contacted VKA president and had a discussion on the email that was sent out.

Track grading will not be completed by the end of the year and KA will be guided by the State for now.

Delegates had a discussion on items that have been put forwarded to KA. Keep in touch with the other States in regards to the matters with KA.

**State Steward Coordinator:**

| **16-17/08/14** | **Power Series. RD. 4** | **Entries. 151** | **Albury/Wodonga.** |
|---|---|---|---|
| 1 x Rule 16.9(vi) | Starting infringement | | 10 second penalty. |
| 1 x Rule 16.23(b) | Dangerous driving. | | Excluded from final. |
| 1 x Rule 16.23(a) | Kart contact | | 10 second penalty. |

| | | |
|---|---|---|
| 1 x Rule 16.23(a) | Kart contact. | 20 second penalty. |
| 1 x Rule 16.23(a) | Kart contact. | 100 point penalty. |
| 1 x Rule 16.23(a) | Kart contact. | 2 place penalty. |

**23-24/08/14 Junior Challenge. Entries. 76 Geelong.**

| | | |
|---|---|---|
| 1 x Rule 26.1 | Engine failed CC | Excluded from meeting. |
| 1 x Rule 16.23(a) | Kart contact. | Excluded from pre final. |
| 1 x Rule 16.23(a) | Kart contact. | Excluded from final. |
| 1 x Rule 25.7(a) | Nose cone infringement. | Excluded from pre final. |
| 1 x Rule 25.10 | Exhaust gases infringement. | Excluded from pre final. |
| 1 x Rule 16.5 | Transponder infringement. | Excluded section of event. |
| 1 x Rule 25.10 | Exhaust not connected. | Excluded from pre final. |

Stewards reports are coming back in with empty spaces with no officials listed in the required position. Please ensure that these are done correctly.

**State Track:** Reminder: clubs must put applications in writing to the VKA for on forwarding to Ross in regards to any modifications to tracks before they are done. Ross is happy to discuss any proposed modifications to tracks beforehand.
**State Scrutineer:** Attended the SA open and Albury Wodonga golden power series both were good meetings.
**State Technical:** NIL
**Historic Karting:** NIL
Reports Accepted: Moved: Rochester Second: Gippsland.

**Agenda items:** For next delegates meeting.
**Item 1.** 2015 Race calendar draft. Wait till we get answers from KA.
**Item 2:**
KA report if received. Answers not.
**Item 3:** VKA revised VKA constitution. This to be sent out to clubs/delegates for perusal.
**Item 4:** Come N Try trailer – purchase (still in progress.)
**General Business:** Goulburn Valley asked a question about the new cadet 9 class engine and age group. Some will have to stop using their comers and go with the new engine into the cadet 12 class? We need to know ASAP?
Also questioning the 950 chassis length that will be compulsory – they feel this is an unneeded expense for the current drivers.
VKA AGM is being held on 9th October, delegates and clubs have to vote and select the following:-
State President, State Vice President. State Stewards Coordinator. State Technical Coordinator. State Scrutineer Coordinator and State Track Safety Inspector.
Graeme will give us the results when the voting is completed. At our next meeting.
**Correspondence:** All correspondence was moved by Russell Frost and second by Trevor Correa.
**In & Out:**
**Race Report: No reports.**
**General Business:**
**Geoff Curley:** Bought in a proposed sign for the club. It was shown around to members present. John Signs can do it for $1.200.00.
**Geoff Medew** moved that we get the sign done and it was second by **Trevor Correa.**
Other signs that Geoff has been busy getting the prices for are $150.00 signs in Clubroom, $300.00 for Outside on the building, and $600.00 for around the track. The sponsors will own their own signs.

**SIGNAGE:** Last year a firm that was in contact with Alfi about signs to go in our grounds. After much waiting and many phone calls, Alfi had to make sure that everything was in place and the paper work was correct, these signs are being erected in November. The club will get dividends from the company, hopefully quite a few dollars. Phil would like to see some paperwork on this matter. Do not know the size of the signs.
The girls from the canteen mentioned to Geoff Curley about a car boot sale, a money raiser. A discussion was held with the members present. More about this matter later. Will keep you informed.

**CLUB PRESENTATION:-** Members please read this carefully. The club's presentation will be as follows:-
**VENUE:- Our Clubrooms.**
**Time:- 1 p.m.**
**Date:- Sunday 14th December. 2014.**

**Price: Adults. $25.00. Children. 6 years to 12 years. $12.00. Children under 5 years Free.**
**Meal:- Buffet, with 3 meats, vegetables, salads, Fish, chips, Sweets, and I am sure that there will be some surprises. Hopefully Santa will find time to pay us a visit.**

Members could you please let Anita know this coming club day if you will be attending, as we have to know numbers for catering purposes. Our girls from the canteen are doing the meal. The tickets will be on sale on November club day, but please remember that we need to know the numbers, as the girls will want to know what to buy. I will be in the clubrooms this coming club race weekend, both Saturday and Sunday.

**Members: KEYS:** Hope everyone has got their new keys by now. If not see Lorraine on clubday.
**Karters please read this carefully. We will start racing on this club day at 9am. Drivers briefing at 8.45am. Please make sure that you have entered before 8.30. Don't forget if you are at the track on Saturday and are going to race on Sunday please enter, so that Lorraine can get everything on the computer for a 9.00 am start. You will be doing more laps in your races, so we are starting earlier, so that you can get your extra laps.**
**Members & Pit Crews: Please remember to wear your coloured vest when you go onto the track, to help your driver. Pit crews there is a new waiver form out now, so please read it carefully.**

**MEMBERS PLEASE REMEMBER THAT YOU ARE NOT ALLOWED TO LOAN YOUR KEYS TO ANYONE.**
**Transponders:** The price of transponders this year is **$ 350.00.**

Don't forget that we now have our own web page the address is. www.ggkc.org.au click onto it and see what is happening at our club. You can also download the newsletter from this web site. Thanks.

**Members: If you want to renew your license, you have to do your member-ship first. If you wish to race on a race weekend, and your license is due for renewal, you must have your license done with Lorraine by the Wednesday before the race meeting, as they have to have all information about your licence on the computer by late Wednesday night.** For anymore information see Lorraine or give her a ring.

**Personnel for Sunday, 26th October, 2014.**

| | | |
|---|---|---|
| **Clerk of Course.** | **Graeme Monds.** | **Stewards: Glenn Wall, Russell Frost.??** |
| | | **Andrew Broadbent .** |
| | | **Lap Scorers: Lorraine Aitken, Charmaine Hicks** |
| **Scales.** | **Jeanette Monds.** | |
| **Grid Marshall.** | **Lynda Richards.** | **Lights Operator: Luana Crampton.** |
| **Announcer:** | **Geoff Medew.** | **Starter: Peter Richards.** |
| **Scrutineer/s:** | **Matt Fraser & Tony Correa.** | |
| **First Aide:** | **John Head.** | |

**If any of the above personnel cannot do the allocated job they are named for, could they please ring Anita on 51 74 3870 or 0407 74 3870 before 23rd October, 2014.**

This part of the meeting ended at 7.55pm. Supper was served before we commenced the AGM.

Gippsland Locksmiths
24 BUCKLEY ST.
MORWELL
AFTER HOUR SERVICE
51339722

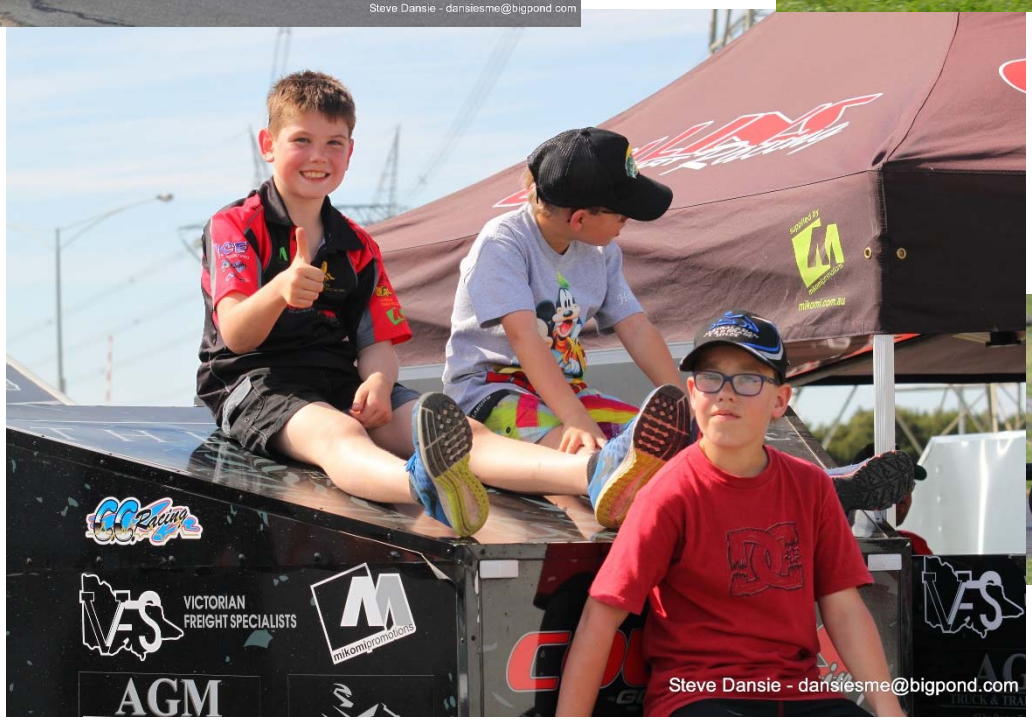
# CLASSIFIEDS:

**this is a free service to members  For next issue email  dwatchorn@bigpond.com**

Insert your classified ad here for free!
Email dwatchorn@bigpond.

# 2014 GGKC IMPORTANT DATES

| DATE | EVENT | CLUB |
|---|---|---|
| Oct 26 | Club Day | GGKC |
| Nov 11 | Committee meeting clubrooms @ 7pm | GGKC |
| Nov 30 | Club Day | GGKC |
| Dec 14 | Club presentation @ 1pm | GGKC |



Feb Club Day
Photos courtesy
Steve Dansie—

JOHNSigns
18 Centre Road Morwell
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51337250
MOBILE
0412 333 050
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***If you wish to add in any way to the newsletter with club news, photos, classifieds or sponsorship you can contact me by phone: 03 56622660 mobile: 0408 622084 or email: dwatchorn@bigpond.com***

KartSportNews.com

Karting news and features from around the country. Online Now! email Mark Wicks
info@kartsportnews.com

Photos courtesy Steve Dansie
Club Day

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# 2014 VKA CALENDAR

2014 VKA RACE CALENDER:

| | | |
|---|---|---|
| JAN | | |
| 10 | | |
| 17/18 | Top Guns | Oakleigh |
| 26 | Club Day | |
| FEB | | |
| 2 | Melbourne | (Officials Schoo |
| 7/8 | Val & Joyce Findlay Memorial | Geelong |
| 16 | Country series Rd 1 | South West |
| 23 | Club Day | |
| MARCH | | |
| 1/2 | Victorian Karting Series Rd1 | Oakleigh |
| 7/8/9 | Vic Open Championships | Oakleigh |
| 16 | F1 Grand Prix | |
| 22/23 | Golden Power Series Rd 1 | Rochester |
| 30 | Clubday | |
| APRIL | | |
| 5/6 | Victorian Karting Series Rd2 | Geelong |
| 13 | Country series Rd 2 | Warrnambool |
| 18/19/20 | Australian Championships | Newcastle |
| 27 | Club Day | |
| MAY | | |
| 3/4 | Golden Power Series Rd 2 | Gippsland |
| 10/11 | Victorian Karting Series Rd3 | GKCV |
| 18 | Country series Rd 3 | Wimmera |
| 24/25 | Pro Tour | Geelong |
| 25 | Club Day | |
| JUNE | | |
| 31ST /1 | Victorian Karting Series Rd4 | ELKC |
| 7/8 | North West Titles | Mildura |
| 14/15 | CIK | |
| 22 | Open | Bendigo |
| 29 | Club Day | |
| JULY | | |
| 6 | Sun Centre Titles | Swan Hill |
| 13 | Country series Rd 4 | Hamilton |
| 19/20 | Golden Power Series Rd 3 | Bendigo |
| 27 | Club Day | |
| AUG | | |
| 2/3 | C & D Grade Titles | Gippsland |
| 9/10 | City of Melbourne Titles | GKCV |
| 16/17 | Golden Power Series Rd 4 | Albury |
| 23/24 | Junior Challenge | Geelong |
| 31 | Club Day | |
| SEPT | | |
| 7 | Country series Rd 5 | Portland |
| 13/14 | Junior Sprint Classic | ELKC |
| 20/21 | Australasian Kart Titles | GVKC |
| 20/21 | CIK | GKCV |
| 28 | Club Day | |
| OCT | | |
| 5 | Shane McPhee Memorial | South West |
| 11 | Under lights | Oakleigh |
| 12 | Bathurst | |
| 18/19 | Country series Rd6 | Ballarat |
| 26 | Club Day | |
| NOV | | |
| 2 | Open | Albury |
| 8/9 | Golden Power Series Rd5 | ELKC |
| 16 | Open | Oakleigh |
| 23 | Open | Bairnsdale |
| 23 | Open | Wimmera |
| 30 | Club Day | |
| DEC | | |
| 6/7 | VIC Closed | South West |
| 14 | VKA Presentation | |

Results available online: https://app.austkarting.com.au/aka/results/

# CLUB DAY RESULTS 28 Sept 2014

## CLUBMAN LIGHT
1 Curt SERA
2 Trevor CORREA
3 Cameron CORREA

## CLUBMAN HEAVY
1 Ryan AITKEN
2 Grant WICKS
3 James DEAN

## CADETS
1 Bailey COLLINS
2 Jett BLUMERIS
3

## JUNIOR NATIONAL LIGHT
1 James FYFE
2 Benjamin BARGWANNA
3 Brock WATCHORN

## SPORTSMAN RESTRICTED HEAVY
1 Todd BLACKNEY
2 Matthew BINK
3 Simon POOLEY

## CLUBMAN OVER 40'S
1 Grant WICKS
2 Frank SCHENA
3 Brian MILKINS

## SPORTSMAN RESTRICTED LIGHT
1 STEVE GORMAN
2 Lachlan CRAMPTON
3 Paul CLOUGH

## JUNIOR NATIONAL HEAVY
1 Troy ALGER
2 Chad DENSLEY
3 Lachlan CLOUGH

## TAG 125 MEDIUM
1 Ryan AITKEN
2 Neville WATT
3 Matthew FRASER

## ROOKIES
1 Marcus FRASER
2 Adam WATCHORN
3 Rhys KEMP

## SPORTSMAN RESTRICTED MEDIUM
1 Lachlan CRAMPTON
2 STEVE GORMAN
3 Todd BLACKNEY

PHOTOS STEVE DANSIE

ALL KARTERS, FRIENDS & FAMILY ARE INVITED TO COME ALONG
AND CELEBRATE THE END OF KARTING SEASON AT THE

14 SENIOR

14 JUNIOR

14 ROOKIE

14 CADET

VKS VICTORIAN KARTING SERIES

VKA VICTORIAN KARTING ASSOCIATION

GOLDEN POWER SERIES

2014

# Presentation Night

## VICTORIAN KARTING & GOLDEN POWER SERIES

SENIOR, JUNIOR, ROOKIES & CADET KARTERS OF THE YEAR

Date: Saturday 13th December 2014
6.30pm Start – Dinner at 7.00pm

Venue: Mantra Tullamarine Hotel,
2 Trade Park Drive, Tullamarine

Price: Adult tickets (13 years & over)
2 course meal $48.00
Kids ticket (12 years & under)
Children meals $20.00

Tickets available through VKA office and MUST be purchased by the 8th of December
Accommodation available at venue mention your attending presentation night

# Gippsland Go Kart Club Inc.

## Annual General Meeting. 07/10/2014

The annual general meeting of the Gippsland Go-Karts was held at our clubrooms, on Tuesday 7th October, 2014 and was declared opened at 8.20 pm by President Peter Aitken.

**Present:** Anita & Barry Stratton, Lorraine & Peter Aitken, Simon Pooley, Glenn Wall, Grant Wicks. Phil Lane, Russell Frost, Geoff Medew, Tony, Trevor Correa. Ross Miller. Kevin James. Luana Crampton. Geoff Curley.

**Apologies:** Graeme & Jeanette Monds, Mick Alger, John Schena, Cameron & Lucas Correa.

**New Members:** The club would like to welcome 3 new members. Darren Baldock, Matt Bailey & Matthew Hiller. We at the club hope that you have a good time with us,

**Minutes from last AGM '13** The minutes from the last meeting were read by members present, Moved by Russell Frost and second by Trevor Correa. that they be true and correct.

**Treasurers Report:** Our treasurer Phil lane gave his report and members present. It was a thorough detailed report. The report was moved by Geoff Medew and second by Trevor Correa.

**Business Arising.** **NIL.**

At this point of proceedings President Peter Aitken, called all positions were declared vacant, and he asked Geoff Medew to come forward and conduct the elections, which Geoff duly did.

**Gippsland Go Kart Club Inc. Annual Elections for 2014/2015, held 7th October, 2014.**

| | | | | |
|---|---|---|---|---|
| **PRESIDENT:-** | | | | |
| **Russell Frost.** | **Nominated** | **Peter Aitken** | | |
| **Kevin James.** | **Second** | **Peter Aitken.** | **Peter** | **Accepted.** |
| **VICE PRESIDENT:-** | | | | |
| **Kevin James.** | **Nominated** | **Russell Frost.** | | |
| **Trevor Correa.** | **Second.** | **Russell Frost.** | **Russell** | **Accepted.** |
| **SECRETARY:-** | | | | |
| **Russell Frost.** | **Nominated** | **Anita Stratton.** | | |
| **Trevor Correa.** | **Second.** | **Anita Stratton.** | **Anita** | **Accepted.** |
| **TREASURER:-** | | | | |
| **Russell Frost.** | **Nominated** | **Phil Lane.** | | |
| **Peter Aitken.** | **Second.** | **Phil Lane.** | **Phil.** | **Accepted.** |

**LICENCE/MEMBERSHIP**

**SECRETARY:-**

| | | | | |
|---|---|---|---|---|
| **Anita Stratton.** | **Nominated** | **Lorraine Aitken.** | | |
| **Kevin James.** | **Second.** | **Lorraine Aitken.** | **Lorraine** | **Accepted.** |

**RACE SECRETARY:-**

| | | | | |
|---|---|---|---|---|
| **Anita Stratton.** | **Nominated** | **Lorraine Aitken.** | | |
| **Barry Stratton.** | **Second.** | **Lorraine Aitken.** | **Lorraine** | **Accepted.** |

**COMMITTEE:-**

**Tony Correa, Luana Crampton, John Schena, Simon Pooley were elected unopposed, two new members were added.**

| | | | | |
|---|---|---|---|---|
| **Peter Aitken** | **Nominated.** | **Ross Miller.** | | |
| **Simon Pooley.** | **Second.** | **Ross Miller** | **Ross** | **Accepted.** |
| | | | | |
| **Glenn Wall.** | **Nominated.** | **Geoff Curley.** | | |
| **Peter Aitken.** | **Second.** | **Geoff Curley.** | **Geoff** | **Accepted.** |

**TRACK INSPECTOR/S:-**

| | | | | |
|---|---|---|---|---|
| **Geoff Medew** | **Nominated.** | **Trevor Correa.** | | |
| **Russell Frost.** | **Second.** | **Trevor Correa.** | **Trevor** | **Accepted.** |
| | | | | |
| **Russell Frost.** | **Nominated.** | **Geoff Medew.** | | |
| **Trevor Correa.** | **Second.** | **Geoff Medew.** | **Geoff** | **Accepted.** |

**V.K.A. DELEGATE:-**

**Graeme Monds was elected by all members present.** **Graeme** **Accepted.**
**Graeme said he would accept this position if elected, although being an apology.**

**V.K.A. Co-DELEGATES:-**

**Jeanette Monds and Russell Frost were elected by all members present. Jeanette and Russell both accepted their positions. Jeanette said she would accept the position if elected, although being an apology.**

**PUBLICITY:-.**

| | | | | |
|---|---|---|---|---|
| **Russell Frost.** | **Nominated.** | **Anita Stratton.** | | |
| **Trevor Correa.** | **Second.** | **Anita Stratton.** | **Anita.** | **Accepted.** |
| | | | | |
| **Russell Frost.** | **Nominated.** | **Geoff Curley.** | | |
| **Barry Stratton.** | **Second.** | **Geoff Curley.** | **Geoff.** | **Accepted.** |

**GRIEVANCE OFFICER:-**

**Kevin James was duly elected unopposed by all members present.** **Kevin** **Accepted.**

**NEWSLETTER EDITORS:-**

**Dean and Debbie said they would do the newsletter, with the help of Brock. Thanks to the 3 of you.**

**DUTY OF CARE:-**

**The following members were nominated as duty of care officers: Graeme Monds, Peter Aitken, Luana Crampton, Simon Pooley and Geoff Curley. They all accepted their nominations. All members should look after each other. Members please be careful when you are driving into the track, just in case there are young people and older ones walking near trailers and they happen to walk onto the road or even pushing their trolleys going to and from the grid area.**

**Public Officer:-** **Anita Stratton.**

**Canteen:-** **Kelsee Correa. Jamee and Dianne.**

After the elections President elect Peter Aitken took the chair, and he thanked Geoff for conducting the elections once again.

The fees for season 2015 will remain the same as this year. Phil might have to review them, but at the moment he wants to leave it and see how things progress. Thank you Phil for your consideration to our drivers.

**Track:** There was lengthy discussion on getting our track done this year. We are going ahead with this project, also a discussion about the cost, and how we can go about it. There was suggestions about debentures, more about this at our next meeting. Phil is organizing this, so if you need to know more please talk to Phil, I am sure that he will give you all the information you will need. Thank you.

The AGM meeting closed at 9.45pm.

# COMMITTEE MEMBERS

| | | |
|---|---|---|
| **President** | Peter Aitken | 56253332 / 0428 252101 |
| **Vice President** | Russell Frost | 97397109 / 0412 321135 |
| **Secretary** | Anita Stratton | 51743870 / 0407 743870 |
| **Treasurer** | Phil Lane | 0408346849 |
| **Race Secretary** | Lorraine Aitken | 56253332 / 0417 302023 |
| **VKA Delegate** | Greame Monds | 51345099 |
| **VKA Co Delegate** | Russell Frost | 97397109 / 0412 321135 |
| | Jeanette Monds | 51345099 |
| **Mem/Lic. Secretary** | Lorraine Aitken | 56253332 / 0417 302023 |
| **Track Inspector** | Trevor Correa | 0422 061475 |
| | Geoff Medew | 51342267 / 0413 443122 |
| **Publicity Officer** | Anita Stratton | 51743870 / 0407 743870 |
| | Geoff Curley | |
| **Grievance Officer** | Kevin James | 51653356 |
| **Duty of Care** | Graeme Monds | 51345099 |
| | Peter Aitken | 56253332 / 0428 252101 |
| | Luana Crampton | 0404 238625 |
| | Geoff Curley | |
| | Simon Pooley | 51741248 |
| **Committee Members** | Ross Miller | |
| | Geoff Curley | |
| | Tony Correa | 0402 903400 |
| | Luana Crampton | 0404 238625 |
| | John Schena | 0407 277 644 |
| | Simon Pooley | 51741248 |

**Canteen:** **Kelsee Correa , Jamee and Dianne**

Newsletter Editor: Dean Watchorn Email: dwatchorn@bigpond.com

Phone: 03 56622660 Mobile: 0408 622084

**DEADLINE FOR ALL NEWSLETTER ITEMS IS 2ND THURSDAY OF EACH MONTH.**

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